

**APPLICATION FOR STATE LICENSE AS A
NATUROPATHIC DOCTOR**

ND-100 (Rev 07/18)

Department Of Consumer Affairs
Naturopathic Medicine Committee
 1300 National Dr., Ste. 150, Sacramento, CA 95834-1991
 Telephone: (916) 928-4785 TDD: (916) 322-1700
 Website: www.naturopathic.ca.gov

For Office Use Only:

Entity No.: _____

File No.: _____

Amt Rec'd: _____

APPROPRIATE FEE MUST ACCOMPANY THIS FORM
Make check payable to –Naturopathic Medicine Committee

(Please type or print clearly in ink)

1. LEGAL NAME: Last First Middle

2. OTHER NAMES YOU HAVE USED (Include MAIDEN NAME)

3. BIRTH DATE: mo/day/yr	4. PLACE OF BIRTH: city/state/country	5. US Social Security Number (SSN) or Individual Taxpayer Identification Number (ITIN):** <input type="checkbox"/> SSN <input type="checkbox"/> ITIN	6. GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female
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7. MAILING ADDRESS: Number and Street

City	State/Country	Zip Code
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8. BUSINESS TELEPHONE (with Area Code)

9. HOME TELEPHONE (with Area Code):

10. EMAIL ADDRESS:

11. HAVE YOU EVER FILED AN APPLICATION FOR A NATUROPATHIC DOCTOR'S LICENSE IN CALIFORNIA? **YES** **NO**
 If YES, indicate date (mo/day/yr) and status: _____

12. LIST QUALIFYING DEGREE IN NATUROPATHIC MEDICINE:

13. GRADUATION DATE: month & year

14. LIST ALL SCHOOLS WHERE PROFESSIONAL NATUROPATHIC MEDICAL EDUCATION WAS RECEIVED. FIRST ONE LISTED SHOULD BE THE SCHOOL ATTENDED FOR QUALIFYING DEGREE. If additional space is needed, attach a supplement to this application. Submit official transcripts for each school attended as described in the instructions.

COLLEGE / UNIVERSITY	CITY, STATE, COUNTRY	DATES OF ATTENDANCE	CREDITS / DEGREE EARNED

15. CALIFORNIA HEALTH AND SAFETY CODE SECTION 11165.1 REQUIRES ALL CALIFORNIA LICENSED PRESCRIBERS AUTHORIZED TO PRESCRIBE SCHEDULED DRUGS TO REGISTER FOR ACCESS TO THE DEPARTMENT OF JUSTICE (DOJ) CONTROLLED SUBSTANCE UTILIZATION REVIEW AND EVALUATION SYSTEM (CURES) BY JULY 1, 2016 OR UPON ISSUANCE OF A DRUG ENFORCEMENT ADMINISTRATION (DEA) CONTROLLED SUBSTANCE REGISTRATION CERTIFICATE, WHICHEVER OCCURS LATER.

a) DO YOU INTEND TO FURNISH OR ORDER DRUGS (SCHEDULES III – V) AS A LICENSED NATUROPATHIC DOCTOR?..... **YES** **NO**

If YES, you must provide written evidence that you have completed the 48 hours of pharmacology training as described in the instructions if it is not listed on your school transcripts.

b) DO YOU INTEND TO REGISTER FOR A CALIFORNIA DEA CERTIFICATE? **YES** **NO**

16. NATUROPATHIC PHYSICIANS LICENSING EXAMINATION (NPLEX) ADMINISTERED BY NORTH AMERICAN BOARD OF NATUROPATHIC EXAMINERS (NABNE). *Provide the related documents as described in the instructions.*

a) HAVE YOU PASSED NPLEX PART I OR RECEIVED NABNE WAIVER? *If YES, complete 15.c)*..... YES NO
 Indicate which one: Part I NABNE Waiver, explain _____

b) HAVE YOU PASSED NPLEX PART II? *If YES, complete 15.c)*..... YES NO

c) LIST DATES AND LOCATION OF EXAMINATION(S). *If additional space is needed, attach a supplement to this application.*

Date examination taken (list date, month and year only)	Location
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PART I _____

PART II _____

17. PRE-PLEX – No longer applies as of January 1, 2008

18. REPORTING OTHER LICENSES/CERTIFICATES:

a) HAVE YOU EVER BEEN ISSUED A PROFESSIONAL LICENSE OR CERTIFICATE TO PRACTICE MEDICINE OR ANY HEALING ARTS (i.e., medical doctor, chiropractic, osteopathic, acupuncture, etc.) IN ANY STATE, TERRITORY, PROVINCE, FOREIGN COUNTRY, OR U.S. FEDERAL JURISDICTION? YES NO

If YES, complete 17.b) and submit verification of licensure as described in the instructions.

b) LIST ALL YOUR MEDICAL, AND HEALING ARTS LICENSES/CERTIFICATES RECEIVED. (If additional space is needed, attach a supplement to this application.)

TYPE	STATE/COUNTRY	LICENSE NUMBER	DATE ISSUED	CURRENT STATUS

19. REPORTING DISCIPLINARY ACTIONS AGAINST LICENSE(S)/CERTIFICATE(S):

a) HAVE YOU EVER BEEN DENIED A PROFESSIONAL LICENSE/CERTIFICATE TO PRACTICE MEDICINE OR ANY HEALING ARTS (i.e., medical doctor, chiropractic, osteopathic, acupuncture, etc.) IN ANY STATE, TERRITORY, PROVINCE, FOREIGN COUNTRY, OR U.S. FEDERAL JURISDICTION? YES NO

b) HAVE YOU EVER HAD A PROFESSIONAL LICENSE/CERTIFICATE TO PRACTICE MEDICINE OR ANY HEALING ARTS (i.e., medical doctor, chiropractic, osteopathic, acupuncture, etc.) SUSPENDED, REVOKED, OR OTHERWISE DISCIPLINED? YES NO

c) HAVE YOU EVER VOLUNTARILY SURRENDERED ANY SUCH LICENSE/CERTIFICATE?..... YES NO

If YES to any question in 18.a) – c), attach your explanation and related documents as described in the instructions.

20. DO YOU HAVE ANY CONDITION THAT IN ANY WAY IMPAIRS OR LIMITS YOUR ABILITY TO PRACTICE NATUROPATHIC MEDICINE WITH REASONABLE SKILL AND SAFETY, INCLUDING BUT NOT LIMITED TO, ANY OF THE FOLLOWING? YES NO

If YES, check the appropriate box(es) below and attach your explanation and related documents as described in the instructions:

- A condition which required admission to an inpatient psychiatric treatment facility;
- Alcohol or chemical substance dependency or addiction;
- Emotional, mental, or behavioral disorder; and/or
- Other (explain) _____

21. REPORTING PRIOR CONVICTION(S):

a) HAVE YOU EVER BEEN CONVICTED OF, PLED GUILTY TO, OR PLED NOLO CONTENDERE TO ANY VIOLATION (INCLUDE EVERY MISDEMEANOR OR FELONY) OF ANY LOCAL, STATE, OR FEDERAL LAW OF ANY STATE, TERRITORY, COUNTRY, OR U.S. FEDERAL JURISDICTION?.....

YES NO

b) IS ANY CRIMINAL ACTION RELATED TO 20.a) PENDING?
(You do not need to include offenses prior to your 18th birthday or any traffic violations for which a fine of \$500 or less was imposed.)

YES NO

If YES to 20.a) or 20.b), attach your explanation and related documents as described in the instructions. YOU ARE REQUIRED TO LIST ANY CONVICTION THAT HAS BEEN SET ASIDE AND DISMISSED OR EXPUNGED, OR WHERE A STAY OF EXECUTION HAS BEEN ISSUED.

NOTICE: Effective July 1, 2012, the State Board of Equalization and the Franchise Tax Board may share taxpayer information with the board. You are obligated to pay your state tax obligation and your license may be suspended if the state tax obligation is not paid.

CERTIFICATION:

I certify that I am the person herein named subscribing to this application; that I have read the complete application, know the full content thereof, and declares under penalty of perjury, that all of the information contained herein and evidence or other credentials submitted herewith are true and correct; that I am the lawful holder of the degree of Doctor of Naturopathic Medicine as prescribed by this application, that the same was procured in the regular course of instruction and examination, and that it, together with all the credentials submitted, were produced without fraud or misrepresentation or any mistake of which I am aware and that I am the lawful holder thereof. Further, I hereby authorize all hospitals, institutions, schools, and/or organizations my references, employers (past, present, future), business and professional associates (past, present, future), and all government agencies (local, state, federal, or foreign) to release to the Naturopathic Medicine Committee (Committee) of the California Department of Consumer Affairs or its successors any information, pertinent files or records, including educational records, requested by the Committee in connection with this application, or any further or future investigation by the Committee necessary to determine my medical competence, professional conduct, or physical or mental ability to safely engage in the practice of Naturopathic Medicine. I further authorize the Naturopathic Medicine Committee or its successors to release to the organizations, individuals, or groups listed above any information, which is material to this application, or any subsequent licensure. I UNDERSTAND THAT FALSIFICATION OR MISREPRESENTATION OF ANY ITEM OR RESPONSE ON THIS APPLICATION OR ANY ATTACHMENT HERETO IS A SUFFICIENT BASIS FOR DENYING OR REVOKING A LICENSE.

I declare under penalty of perjury under the laws of the State of California that all the information submitted on this form and on any accompanying attachments submitted is true and correct.

Signature of Applicant

Date

*****Disclosure of your Social Security or Individual Taxpayer Identification Number is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA 405 (c) (2) (c)) authorizes collection of your Social Security or Individual Taxpayer Identification Number. Your Social Security or Individual Taxpayer Identification Number will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with Section 17520 of the Family Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your Social Security or Individual Taxpayer Identification Number, your application for initial or renewal license will not be processed AND you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.***

Photo Area
Affix a recent 2" x 2"
(approximate size)
photograph here.

Photo must be of your
head and shoulder
area only.

INFORMATION COLLECTION AND ACCESS
Agency requesting information: California Department of Consumer Affairs, Naturopathic Medicine Committee, 1300 National Drive, Suite 150, Sacramento, CA 95834-1991, (916) 928-4785

All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will delay the processing of your application. The information provided will be used to determine your qualifications for licensure per Sections 3630-3637 of the California Business and Professions Code, which authorizes the collection of this information. The information on your application may be transferred to other medical licensing authorities, the Federation of State Medical Boards, or other governmental or law enforcement agencies. You have the right to review your application subject to the provisions of the Information Practices Act. The Executive Officer of the Naturopathic Medicine Committee of California is the custodian of records.