Michael Hirt, MD

Tarzana, CA 91356

BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR

Naturopathic Medicine Committee 1300 National Drive, Suite 150, Sacramento, CA 95834 P (916) 928-4785 F (916) 928-4787 | www.naturopathic.ca.gov



NATUROPATHIC MEDICINE **COMMITTEE** NOTICE OF TELECONFERENCE **MEETING**

February 06, 2017 10:00 AM – Until the conclusion of business

Meeting Site:

Department of Consumer Affairs 1625 North Market Blvd., Ste. 220 El Dorado Conference Room Sacramento, CA 95834 (916) 928-4785

Teleconference Site(s):

Myles Spar, MD The Center for Integrative Health Southern Men's Medical Group 5620 Wilbur Ave., Suite 220 9201 W Sunset Blvd., Suite 812 Los Angeles, CA 90069

Alexander Kim, MBA Los Angeles City Hall – 4th District 200 North Spring St., Rm. 425 Los Angeles, CA 90012

Thyonne Gordon, PhD Foundation for Second Chances 3734 W Slauson Ave., Conf. Room Los Angeles, CA 90043

One or more Committee members will participate in this meeting at the teleconference site(s) listed above. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Committee at each teleconference location.

AGENDA

NOTE: The order of business is subject to change.

- 1. Call to Order and Roll Call / Establishment of Quorum
- 2. Officer Elections
- 3. Public Comment for Items Not on Agenda

The Committee may not discuss or take action on any item raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting. (Gov. Code §§ 11125, 11125.7(a).)

- 4. Executive Officer's Update
 - a) Budget
 - b) Licensing Statistics
 - c) Enforcement Statistics
 - d) Strategic Plan / Action Plan Updates
 - e) Committee Member Training
- Discussion and Possible Action regarding the 2016/2017 Oversight Report –
 Assembly Business and Professions Committee and Senate Business, Professions and Economic Development Committee
- 6. Discussion and Possible Action regarding Proposed 2017 NMC Legislative Language: Scope of Practice
- 7. Discussion and Possible Action regarding Proposed New Regulatory Language to Implement a Retired License Status
- 8. Review and Approval of Committee Meeting Minutes:
 - a) July 27, 2015
 - b) January 14, 2016
 - c) June 6, 2016
 - d) October 6, 2016
 - e) November 7, 2016
- 9. Budget Update DCA Budget Office
- 10. Legislative Update DCA Legislative Office
- 11. Establish Future Meeting Dates & Locations
- 12. Agenda Items for Future Meetings
- 13. Adjournment

For further information about this meeting, please contact Rebecca Mitchell at (916) 928-4785 or in writing at 1300 National Drive, Suite 150, Sacramento, CA 95834-1991. This notice can be accessed at www.naturopathic.ca.gov.

Government Code section 11125.7 provides the opportunity for the public to address each agenda item during or consideration by the Committee prior to the Committee taking any action on said item. Members of the public will be provided appropriate opportunities to comment on any issue before the Committee, but the Committee Chair may, at his or her discretion, apportion available time among those who wish to speak. Individuals may appear before the Committee to discuss items not on the agenda; however, the Committee can neither discuss nor take official action on these items at the time of the same meeting. (Gov. Code, sections 11125, 11125.7(a).)

In accordance with the Bagley Keene Open Meeting Act, all meetings of the Committee are open to the public and all meeting locations are accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may made a request by contacting Rebecca Mitchell, ADA Liaison, at (916) 928-4785 or via email at Rebecca.Mitchell@dca.ca.gov or may send a written request to the Committee's office at 1300 National Drive, Suite 150, Sacramento, CA 95834-1991. Providing you request to our office at least five (5) business days before the meeting will help ensure availability of the requested accommodation(s).