



# **Naturopathic Medicine Committee**

## **Strategic Planning Session Agenda**

Thursday, January 14, 2016  
9:30am to 5:00 pm  
1747 N. Market Blvd., DCA HQ2  
Emerald Room, #184

- ✓ Introductions and Overview of Strategic Planning
- ✓ Environmental Scan Review
- ✓ Licensing and Continuing Education Objectives
- ✓ Enforcement Objectives
- ✓ 30 Minute Lunch in Room
- ✓ Legislation/Regulations Objectives
- ✓ Administration Objectives
- ✓ Outreach and Education Objectives
- ✓ Planning Session Wrap Up